

## REGISTRATION APPLICATION

Event Dates: April 23-24, 2022

(Friday Move-In)



CALIFORNIA ANTIQUE EQUIPMENT SHOW™

**REGISTER BEFORE MARCH 15, 2022 TO RECEIVE VENDOR PACKETS BY MAIL**

Applications received after March 15, once approved, vendor packets may be picked up at Check-In beginning April 22, 2022

### GENERAL INFORMATION (Required)

First Name

Last Name

Street Address

City

State

Zip

Phone

E-Mail Address

Drivers License Number

State

### REGISTRATION (Swap Meet space, RV Parking and Commercial space)

SWAP MEET BOOTH OPTIONS - Booths Located Outside on Show Grounds	Cost	Quantity	Total
Included with Space: <b>2 show admission Wrist Bands</b> (Children 12 and under are free)			
<b>Outdoor Booth:</b> Approximately 20' x 40' or 20' x 35' (Saturday-Sunday) <b>Enter through Gate A</b>	\$50		
<b>Preferred Space Numbers:</b> _____ <b>NOTE: ALL SPACE REQUESTS WILL BE PROCESSED AFTER WORLD AG EXPO® IN LATE FEBRUARY</b>			
<b>Additional Wrist Bands:</b> For each additional attendee who will be helping in your swap meet space	\$10		
<b>Small Vehicle Permit:</b> Must complete permit application and provide insurance	\$10		
<b>Friday Burger Dinner:</b> Friday, April 22, Social: 5:00 p.m., Dinner: 6:00 p.m. (Farm Credit Dairy Ctr)	\$10		
<b>Saturday Steak Dinner:</b> Saturday, April 23, Social 5:00 p.m., Dinner: 6:00 p.m. (Farm Credit Dairy Ctr)	\$30		
<b>Sunday Pancake Dinner:</b> Sunday, April 24, 7:00 a.m. (Farm Credit Dairy Ctr)	\$8		
<b>RV Parking – Located within Int'l Agri-Center® fenced grounds   Dry Camp   No dump station/hookups</b> Included with Space: 2 show admission Wrist Bands (Children 12 and under free)			
<b>RV Parking:</b> If you choose to not park in your vendor space ( <b>No Alcohol permitted into show grounds</b> )	\$60		
<b>COMMERCIAL SPACES – For professional businesses</b> Space is available based upon the needs of the business and priced accordingly Please call to discuss options and pricing to meet your needs. <b>(Enter through Gate A)</b>	TBD		

Total Amount Due: \$

**Company Name or Franchise Affiliation:** \_\_\_\_\_

**Seller Permits Status:** *(Check appropriate box)*

I hold a valid sellers permit. My number is: S \_\_\_\_\_

No sales of tangible personal property are being made or solicited at this event.

I am not required to hold a seller's permit because:  My sales are exempt occasional sales

My retail product sales are not subject to tax

I sell on behalf of a section 6015 retailer *(A retailer that collects sales tax i.e. Avon, Tupperware, etc.)*

**Description of products or items being sold:** \_\_\_\_\_

**Please return with payment or fill in credit card selection. Wrist Bands & Packets will NOT be prepared without full payment.**  
**Please make checks payable to: International Agri-Center®, 4500 S. Laspina St., Tulare, CA 93274**

**Name:** \_\_\_\_\_

**Check #:** \_\_\_\_\_ **Cash: \$** \_\_\_\_\_ **Credit Card Type** (check one):  Visa  MasterCard  Amex  Discover

*If paying by Credit Card, we will call you and take payment over the phone when processing your application*

**How do you prefer to receive your packet?**  Check-In  Mailed **(Completed application must be received by March 15, 2022)**

***This is a Rain or Shine Swap Meet. NO Refunds***

**TOTAL FROM PREVIOUS PAGE:** \$ \_\_\_\_\_

I would like to make a donation to the International Agri-Center®: \$ \_\_\_\_\_

**GRAND TOTAL DUE:** \$ \_\_\_\_\_

**TERMS — Vendor Shall:**

1. Agree to observe all safety rules, exhibit an appropriate display; agree to hold harmless and indemnify the International Agri-Center® (IAC) and the Big Tulare Swap-O-Rama, staff and volunteers for any losses, damages or injuries incurred during the swap meet.
  2. Not sell any food, soda or alcoholic beverages without permission of the IAC and submission of health permit application and state fee to the IAC.
  3. Not sell pornography of any kind, including sports posters, etc. IAC has the right to remove any vendor selling or displaying offensive material, as determined by IAC. No refund will be given to vendors removed by IAC.
  4. Keep volumes of sound at reasonable levels (no obscene/lewd lyrics).
  5. Have reasonable proof of ownership for any for sale merchandise.
  6. Comply with laws covering taxes, licensing and resale permits.
  7. Not damage or deface the property.
  8. Observe all state and federal safety regulations, operate vehicles in a safe manner, drive 5 MPH on the grounds at all times and grant driving permission only to those with an up-to-date, state-issued driver's license.
  9. Not solicit money or signatures without permission from IAC management, including the sale of raffle tickets for other shows, events, or locations.
  10. Not use swap meet as dump for items of no value, as determined by IAC. Everything must be taken with you when you leave.
  11. Park Vehicles and RV's within the vendor space or in the parking lot outside fenced area. Additional inside RV space is available with additional fee.
  12. Not infringe on any other vendors' space.
  13. **NO ALCOHOL** is to be brought into the Show Grounds.
  14. For Commercial Vendors, provide proof of general liability insurance for \$1,000,000 per occurrence and \$2,000,000 annual aggregate. International Agri-Center® shall be named an additional insured in the aforesaid insurance policy.
  15. Refunds will be given in full should we have to cancel due to COVID-19 restrictions.
- NOTE: VENDOR AGREES TO PROTECT, INDEMNIFY AND HOLD HARMLESS THE INTERNATIONAL AGRI-CENTER®, AND ALL ITS OFFICERS, DIRECTORS, EMPLOYEES, STAFF, AND AGENTS, FROM AND AGAINST ANY AND ALL LIABILITY, LOSS, EXPENSE (INCLUDING REASONABLE ATTORNEY'S FEES) OR CLAIMS FOR INJURY OR DAMAGE, OR ANY LIABILITY WHATSOEVER ARISING OUT OF VENDOR'S PERFORMANCE OF THIS AGREEMENT OR THE USE, MANAGEMENT OR OPERATION OF ITS SPACE OR ACTIVITIES.**

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

***All contracts will be reviewed prior to approval.***

**Questions? Contact: (559) 688-1030 | Complete application and return to:**  
 4500 S. Laspina Street, Tulare, CA 93274 | Fax: (559) 686-5065 | E-mail: [info@farmshow.org](mailto:info@farmshow.org)

**For office use only:**

Received: \_\_\_\_\_ Invoice #: \_\_\_\_\_ Packet Mailed: \_\_\_\_\_

Amount Collected: \_\_\_\_\_ Balance Owed: \_\_\_\_\_

Swap Meet Space: \_\_\_\_\_  RV Parking: \_\_\_\_\_  Commercial: \_\_\_\_\_